



# Murray Darling Association Inc.

admin@mda.asn.au  
www.mda.asn.au  
T (03) 5480 3805  
ABN: 64 636 490 493

463 High Street  
P.O. Box 1268  
Echuca, Vic 3564

## Region 7 Ordinary Meeting No 120 AGENDA

### **Indigenous Acknowledgement**

*"The Murray Darling Association acknowledges the traditional owners of this land and the waters on which we meet"*

**Location:** Adelaide Hills Council, Council Chambers  
63 Mount Barker Road, Stirling

**Time / Date:** Thursday 29 September 2022 10am

**Guest:** Julianne Tanner, Senior Director, Murray-Darling Basin Authority

**Speakers:** Monique White – Assistant Director, Engagement, Murray-Darling Basin Authority

**Chair:** Cr Andrew Tilley, City of Mitcham

**Secretary:** Jamie Barrett, City of Mitcham

**1. WELCOME BY HOST COUNCIL**

Andrew Aitken, CEO, Adelaide Hills Council

**2. ATTENDANCE**

2.1 Present:

2.2 Apologies: Nil

**3. CHAIRMAN'S OPENING AND WELCOME TO NEW MEMBERS**

Welcome

**4. DECLARATION OF INTERESTS**

**5. MINUTES**

Recommended that the Minutes of Meeting No 120 of Adelaide Metro Region 7 held on Thursday 23 June 2022 be confirmed.

[Minutes from Previous Meeting](#)

**6. MURRAY DARLING ASSOCIATION BOARD MINUTES**

Minutes of the Ordinary Meeting of the Board can be viewed by clicking on the following link.

[Minutes of the Ordinary Meetings of the MDA Board](#)

**7. REPORTS FROM THE CEO**

Reports from the CEO can be viewed by clicking on the following link.

[Chief Executive Officer Reports](#)

**8. PRESENTATIONS**

**8.1 – Julianne Tanner, Senior Director, Murray-Darling Basin Authority**

TOPIC: SDL (Sustainable Diversion Limit) Accounting, Groundwater and Trade

**8.2 – Monique White – Assistant Director, Engagement, Murray-Darling Basin Authority**

TOPIC: MDBA Update

**9. GENERAL BUSINESS**

**9.1 MDA National Conference**

Around the room sharing highlights from the MD National Conference and AGM

**10. NEXT MEETING**

The next meeting of the MDA Region 7 will be held at a date and location to be confirmed post 2022 Local Government Elections.

**11. CLOSE**

